S.A.F.E. ACT - INFORMATION SYSTEM NETWORK FOR SELLERS AND PURCHASERS OF

FIRE FIGHTING APPARATUS AND EQUIPMENT

IMPORTANT: The S.A.F.E. Act, including the fire vehicle resale program and the information system, specifically excludes emergency medical services vehicles, rescue vehicles, communications and command vehicles, hazardous materials vehicles and personal protective breathing apparatus. The program will not buy, sell or advertise these items.

Please provide the requested information **ONLY** if your department wishes to list items for sell and/or seeking to purchase a specific apparatus/equipment item.

| DEPARTMENT/AGENCY NAME: | |
|-------------------------|--|
| CONTACT PERSON/TITLE: | |
| MAILING ADDRESS: | |
| CITY, STATE & ZIP CODE: | |
| CONTACT PHONE: | |

NOTE: Please indicate if your department wishes to SELL or PURCHASE each item listed.

A. ENGINES

| FEATURES | Item 1 | | Item 2 | | Item 3 | | Item 4 | |
|----------------------------|--------|---|--------|---|--------|---|--------|---|
| SELL OR PURCHASE? | S | P | S | P | S | P | S | P |
| (Circle one for each item) | | | | | | | | |
| CHASSIS | | | | | | | | |
| MANUFACTURER | | | | | | | | |
| BODY | | | | | | | | |
| MANUFACTURER | | | | | | | | |
| YEAR | | | | | | | | |
| GPM | | | | | | | | |
| TANK SIZE | | | | | | | | |
| ENGINE | | | | | | | | |
| TRANSMISSION | | | | | | | | |
| REELS | | | | | | | | |
| LADDERS | | | | | | | | |
| HOSE | | | | | | | | |
| FITTINGS | | | | | | | | |
| MILEAGE | | | | | | | | |
| PRICE | \$ | | \$ | | \$ | | \$ | |
| ADDITIONAL FEATURES | | | | | | | | |
| (i.e., Master Stream, | | | | | | | | |
| Crew Cab, All Wheel Drive, | | | | | | | | |
| Booster Pump, Winch, | | | | | | | | |
| Mobile Radio, etc.) | | | | | | | | |

B. AERIAL LADDER/ELEVATING PLATFORM:

| FEATURES | Item 1 | | Item 2 | | Item 3 | | Item 4 | |
|-------------------------------|--------|---|--------|---|--------|---|--------|---|
| SELL OR PURCHASE? | S | P | S | P | S | P | S | P |
| (Circle one for each item) | | | | | | | | |
| CHASSIS | | | | | | | | |
| MANUFACTURER | | | | | | | | |
| BODY | | | | | | | | |
| MANUFACTURER | | | | | | | | |
| LADDER/PLATFORM | | | | | | | | |
| MANUFACTURER | | | | | | | | |
| YEAR | | | | | | | | |
| FEET | | | | | | | | |
| ENGINE | | | | | | | | |
| QUINT | | | | | | | | |
| NUMBER OF AXLES | | | | | | | | |
| TILLER | | | | | | | | |
| OPEN CAB | | | | | | | | |
| GROUND LADDERS FT. | | | | | | | | |
| MILEAGE | | | | | | | | |
| PRICE | \$ | | \$ | | \$ | | \$ | |
| ADDITIONAL FEATURES | | | | | | | | |
| (i.e., Generator, Appliances, | | | | | | | | |
| last date certified, etc.) | | | | | | | | |

C. ALL OTHER FIRE FIGHTING APPARATUS AND EQUIPMENT TO BE LISTED. (Include asking price).

| Description | Item 1 | | Item 2 | | Item 3 | | Item 4 | |
|----------------------------|--------|---|--------|---|--------|---|--------|---|
| SELL OR PURCHASE? | S | P | S | P | S | P | S | P |
| (Circle one for each item) | | | | | | | | |
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